

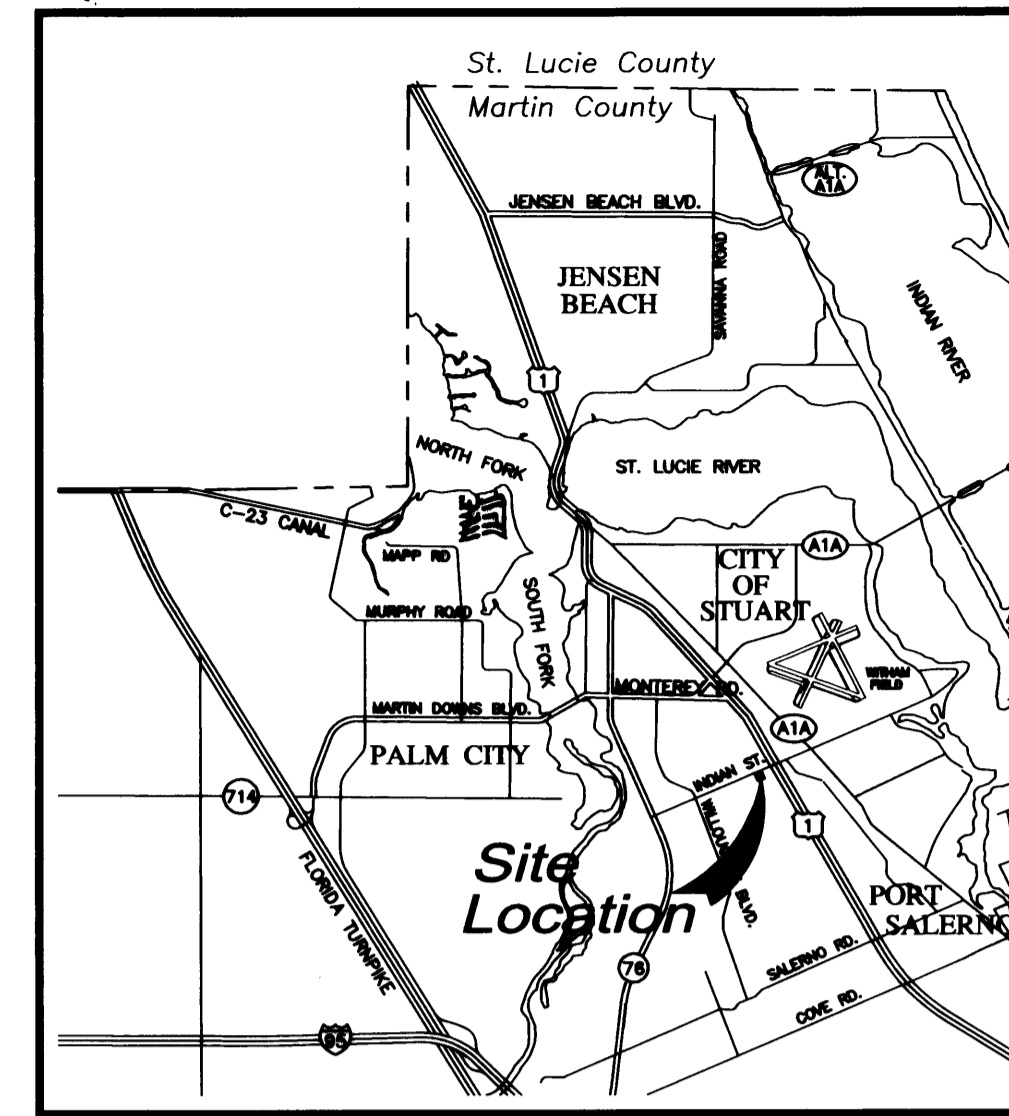
# A PLAT OF INDIAN STREET PLAZA

A REPLAT OF PARTS OF TRACTS F73 AND F74 OF THE OFFICIAL MAP (REVISED) OF SEWALL'S POINT LAND CO. SUBDIVISION OF PORT SEWALL (PLAT BOOK 3, PAGE 7, PUBLIC RECORDS OF PALM BEACH, NOW MARTIN, COUNTY, FLORIDA). LOCATED IN THE MILES OR HANSON GRANT, MARTIN COUNTY, FLORIDA.

DATE: APRIL, 2004

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHICAL OR DIGITAL FORM OF PLAT.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



Vicinity Map  
N.T.S.

CLERK'S RECORDING CERTIFICATE  
I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 13, PAGE 96 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 22<sup>nd</sup> DAY OF July, 2004.  
MARSHA EWING, CLERK  
CIRCUIT COURT  
MARTIN COUNTY, FLORIDA  
BY: Charlotte Surkey  
DEPUTY CLERK  
FILE NO.  
1781454  
(CIRCUIT COURT SEAL)

38-38-41-019-000-0000.0  
SUBDIVISION PARCEL CONTROL NUMBER

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

08-17-2004  
DATE  
William G. Johnson  
COUNTY SURVEYOR & MAPPER  
08-18-2004  
DATE  
W. D. ...  
COUNTY ENGINEER  
8/25/04  
DATE  
Kristal Shroy, Sr. and Cliff  
COUNTY ATTORNEY  
8/25/04  
DATE  
...  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS  
ATTEST:  
Marsha Ewing  
CLERK  
By Charlotte Surkey et al

TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MARTIN  
I, LEONARD RUTLAND, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF JUNE 8, 2004 AT 11:00 AM:  
1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION OR OTHER ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP HEREON.  
2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE LISTED AS FOLLOWS: NONE  
3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S., HAVE BEEN PAID.  
DATED THIS 16<sup>th</sup> DAY OF JUNE, 2004.  
BY: Leonard Rutland, Jr., Esq.  
LEONARD RUTLAND, JR., ESQ.  
FLORIDA BAR NO. 261157  
759 SOUTH FEDERAL HIGHWAY, SUITE 303  
STUART, FLORIDA 34994

CERTIFICATE OF SURVEYOR AND MAPPER

I, ARTHUR SPEEDY, HEREBY CERTIFY THAT THIS PLAT OF INDIAN STREET PLAZA IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA  
Arthur Speedy  
ARTHUR SPEEDY  
PROFESSIONAL SURVEYOR & MAPPER  
FLORIDA CERTIFICATE NO. 3343  
DATE: June 16, 2004

THIS INSTRUMENT PREPARED BY:  
ARTHUR SPEEDY  
P.O. BOX 92, 959 S. FEDERAL HIGHWAY  
STUART, FLORIDA 34994  
PHONE (772) 287-3636

LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE OFFICIAL MAP OF SEWALL'S POINT LAND COMPANY DIVISION, OF LOTS 3 AND 4 OF MILES OR HANSON GRANT, FILED NOVEMBER 18, 1913, AND RECORDED IN PLAT BOOK 3, PAGE 7, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF SOUTH RIGHT-OF-WAY LINE OF INDIAN STREET (A 100.00 FOOT RIGHT-OF-WAY) WITH THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 (SAID RIGHT-OF-WAY LINE LYING 100.00 FEET WESTERLY OF AND AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID U.S. HIGHWAY NO. 1); THENCE SOUTH 66°47'58" WEST ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF INDIAN STREET, A DISTANCE OF 1026.69 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY LINE, SOUTH 66°47'58" WEST, A DISTANCE OF 160.00 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, SOUTH 23°12'27" EAST, A DISTANCE OF 125.00 FEET; THENCE NORTH 66°47'58" EAST, A DISTANCE OF 160.00 FEET; THENCE NORTH 23°12'28" WEST, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

THE AREA OF THIS PARCEL IS 20,000 SQUARE FEET (0.459 ACRES), MORE OR LESS.

CERTIFICATE OF OWNERSHIP AND DEDICATION

LEIGHTON HOLDINGS, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED PRESIDENT, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF "INDIAN STREET PLAZA" AND HEREBY DEDICATES AS FOLLOWS:

1. PARCEL A SHOWN ON THIS PLAT OF "INDIAN STREET PLAZA" IS TO BE USED FOR INGRESS AND EGRESS AND OTHER PUBLIC PURPOSES AND IS HEREBY DEDICATED TO MARTIN COUNTY FOR THE USE AND BENEFIT OF THE PUBLIC.

SIGNED THIS 16<sup>th</sup> DAY OF JUNE, 2004.

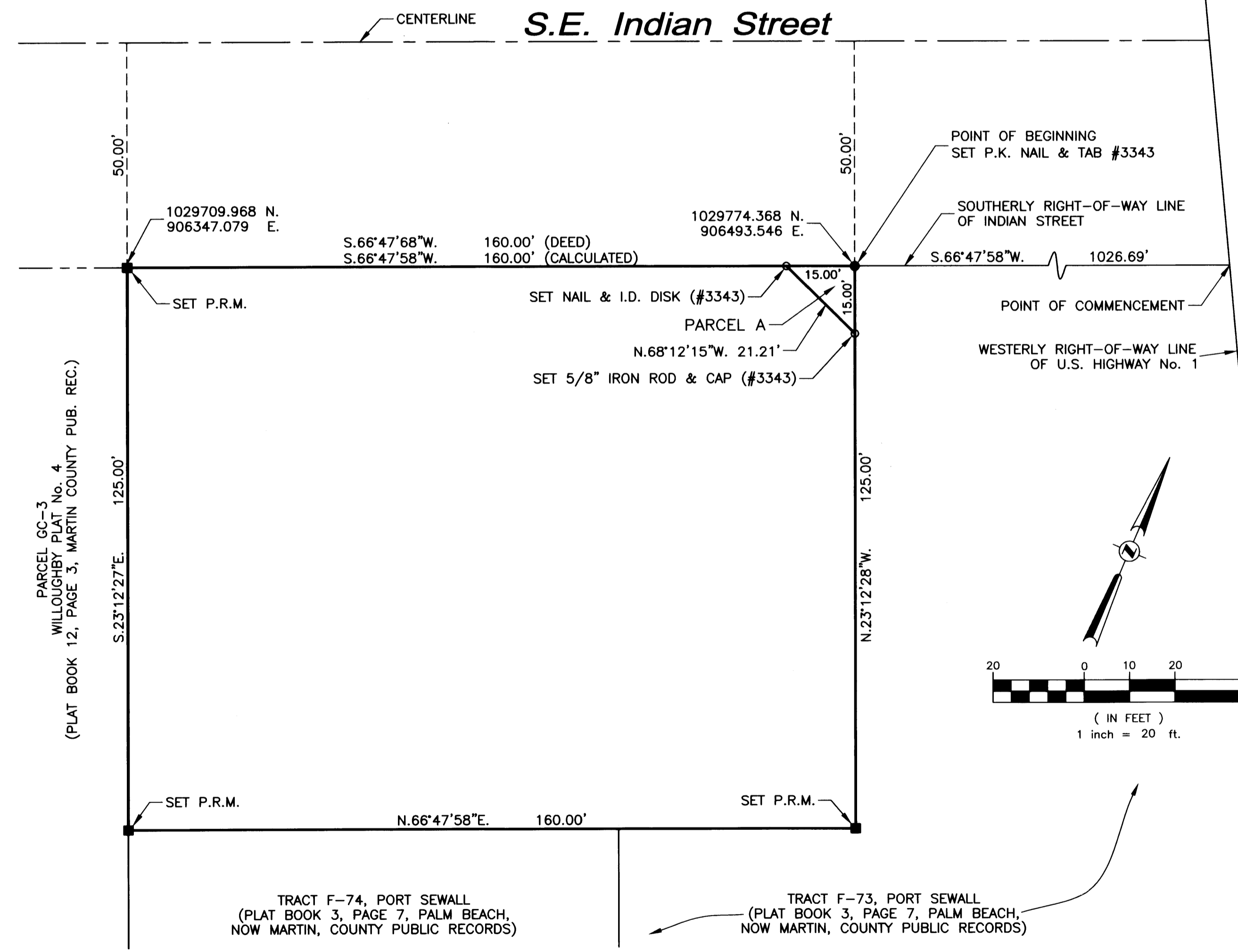
SIGNED IN THE PRESENCE OF:  
Lisa Hanson  
WITNESS Lisa Hanson  
Adonna Rutland  
WITNESS Adonna Rutland  
LEIGHTON HOLDINGS, INC.  
A FLORIDA CORPORATION  
JOHN S. LEIGHTON, III  
PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF MARTIN  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JOHN S. LEIGHTON, III, AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS PRESIDENT OF LEIGHTON HOLDINGS, INC. HE IS PERSONALLY KNOWN TO ME.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16<sup>th</sup> DAY OF June, 2004.

Lisa Hanson  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE  
COMMISSION NO.: DD355831  
MY COMMISSION EXPIRES: 10-10-2007



LEGEND  
■ INDICATES SET PERMANENT REFERENCE MONUMENT (4"x4" CONCRETE MARKER WITH DISK MARKED "PRM 3343")  
NAD = NORTH AMERICAN DATUM  
P.K. = PARKER-KALON

SURVEYOR'S NOTES

- BEARINGS REFER TO THE SOUTHERLY RIGHT-OF-WAY LINE OF S.E. INDIAN STREET, HAVING A BEARING OF S.66°47'58"W. ACCORDING TO RECORD DEED DESCRIPTION.
- COORDINATES SHOWN HEREON AT THE N.E. AND N.W. PROPERTY CORNERS ARE BASED UPON NAD 1983/1990 ADJUSTMENT, STATE PLANE TRANSVERSE MERCATOR PROJECTION, FLORIDA EAST ZONE, U.S. SURVEY FEET UNITS.
- THE NATIONAL FLOOD INSURANCE PROGRAM DESIGNATION AS INDICATED ON THE F.E.M.A. MAP PANEL NO. 12085C 0161 F DATED OCTOBER 4, 2002, LOCATES THE PARCEL IN ZONE X, SUBJECT TO ANY SCALING AND INTERPOLATION FACTORS ASSOCIATED WITH MAPPING OF THIS ACCURACY.

